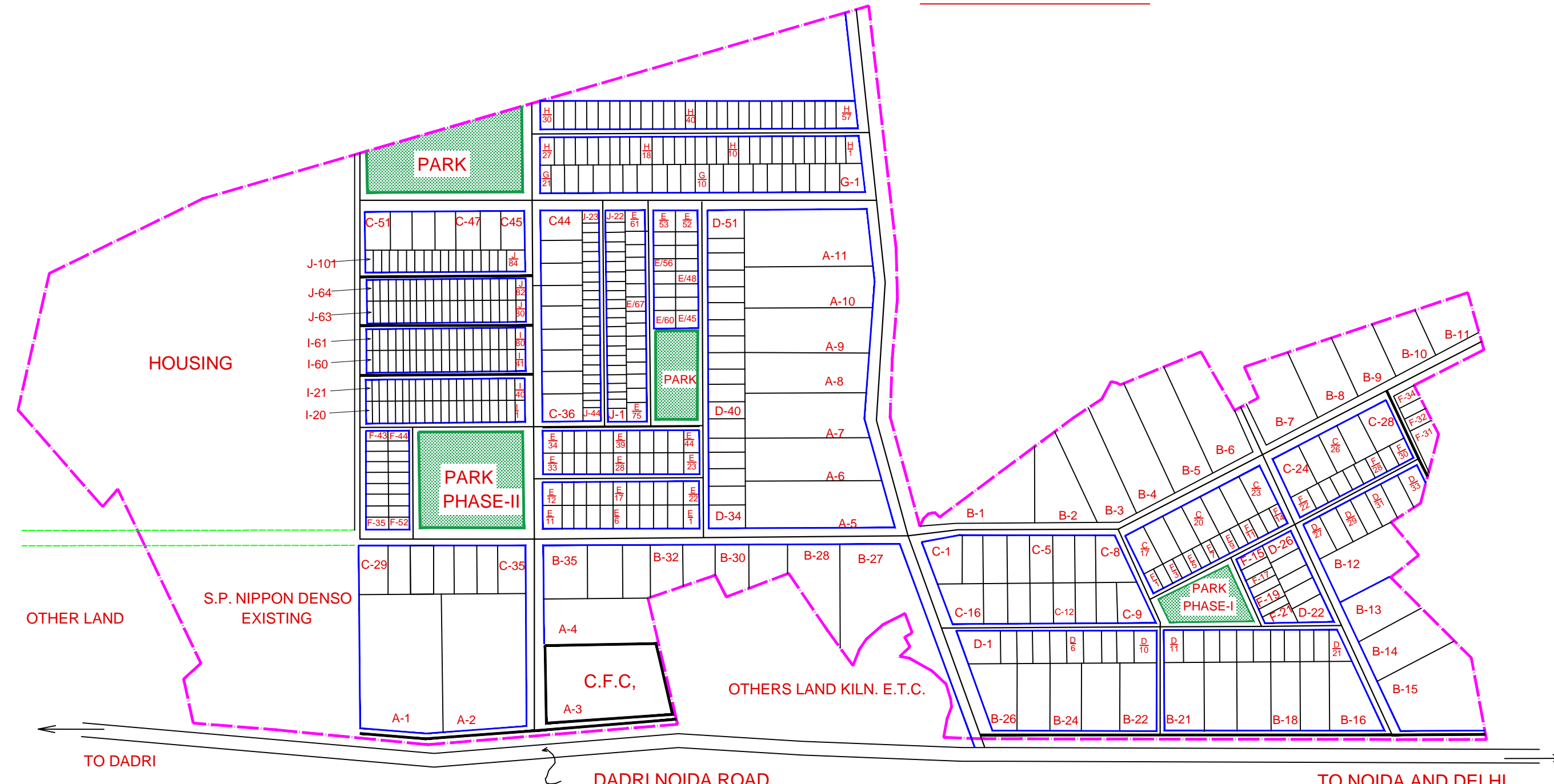


**PROPOSED LAYOUT PLAN OF INDL. AREA  
GULISTANPUR EXTENSION SITE-C  
DISTT. GHAZIABAD**




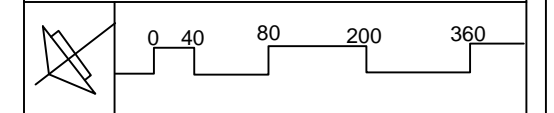
| LAND USE ANALYSIS |                    |               |           |
|-------------------|--------------------|---------------|-----------|
| SR. NO.           | USE                | AREA IN HECT. | %OF TOTAL |
| 1.                | AREA UNDER PLOTS   | 129.481       | 57.47     |
| 2.                | S.R.F              | 11.575        | 5.12      |
| 3.                | AREA UNDER HOUSING | 33.011        | 14.59     |
| 4.                | AREA UNDER C.F.C.  | 3.420         | 1.51      |
| 5.                | AREA UNDER ROADS   | 39.243        | 17.37     |
| 6.                | AREA UNDER PARKS   | 9.000         | 3.94      |
| TOTAL             |                    | 226.23        | 100%      |

| STATEMENT OF PLOT |               |         |              |              |     |
|-------------------|---------------|---------|--------------|--------------|-----|
| SR. NO.           | TYPE OF PLOTS | SIZE    | AREA IN SQ.M | NO. OF PLOTS |     |
|                   |               |         |              | TOTAL        |     |
| 1.                | A1 TO A-21    | TO SIZE | 40000        | -            | 2   |
| 2.                | A-3           | "       | 34200        | -            | 1   |
| 3.                | A-4 TO A-11   | "       | 16000        | -            | 8   |
| 4.                | B-1 TO B-6    | "       | 16000        | 6            | -   |
| 5.                | B-7 TO B-11   | "       | 9600         | 5            | -   |
| 6.                | B-12 TO B-15  | "       | 9600         | 4            | -   |
| 7.                | B-16 TO B-26  | 60 x120 | 7200         | 11           | -   |
| 8.                | B-27 TO B-35  | TO SIZE | 4000         | -            | 9   |
| 9.                | C-1 TO C-51   | 40 x 80 | 3200         | 28           | 23  |
| 10.               | D-1 TO D-51   | 30 x 60 | 1800         | 33           | 18  |
| 11.               | E-1 TO E-74   | 25 x 40 | 1000         | -            | 75  |
| 12.               | F-1 TO F-52   | 20 x 40 | 800          | 34           | 18  |
| 13.               | G-1 TO G-22   | 25 x 50 | 1250         | -            | 21  |
| 14.               | H-1 TO H-57   | 20 x 50 | 1000         | -            | 53  |
| 15.               | I-1 TO I-76   | 15 x 40 | 600          | -            | 80  |
| 16.               | J-1 TO J-101  | 15 x 30 | 450          | -            | 101 |
| TOTAL=            |               |         |              | 535          |     |

**Disclaimer:**  
It is to be noted that the digitization of layouts in AutoCad are undertaken by the layouts as available and provided by UPSIDA. Such layouts may be amended in the future from time to time.

**NOTE:-** I-1 TO 1.76 ARE RESERVED FOR SHEDS

ARCHITECTURAL CELL

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